# 1AP4 Ros'd P37/P70 05 JAN 2006

## **Knobbe Martens Olson & Bear LLP**

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10/563705

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Daniel E. Altman

MAIL STOP PCT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No.

SHIGA7.038APC

Applicant(s)

Hada et al.

For

RESIST COMPOSITION, LAMINATE, AND

METHOD FOR

FORMING

RESIST

**PATTERN** 

Attorney

Daniel E. Altman

"Express Mail" Label No.:

EV718232891US

**Date of Deposit** 

January 5, 2006

EV718232891US)

I hereby certify that the accompanying

Transmittal letter; English translation of specification in 51 pages; Preliminary Amendment in 3 pages; Application Data Sheet in 4 pages; signed Declaration and Power of Attorney in 3 pages; Recordation Form Cover Sheet and Assignment in 3 pages; International Search Report; Written Opinion; PCT/IB/308; cover page of PCT publication WO 2005/006078; Information Disclosure Statement, PTO Form PTO/SB/08 Equivalent with 14 references; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## NATIONAL PHASE UTILITY APPLICATION

Transmittal to the (DO/EO/US) **Under 35 USC 371** 

Attorney Docket No.: SHIGA7.038APC

Int'l Application No.: PCT/JP2004/009997 **80/5**63705

Int'l Filing Date: July 7, 2004 Priority Date Claimed: July 9, 2003

Title: RESIST COMPOSITION, LAMINATE, AND METHOD

FOR FORMING RESIST PATTERN Express Mail Label No.: EV718232891US

Direct all correspondence to Customer No.: 20995

Date: January 5, 2006

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United States Patent and Trademark Office P.O. Box 1450 Alexandria VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

#### Inventors:

1. Hideo Hada

Kazuhito Sasaki 2.

Satoshi Fujimura 3.

Takeshi Iwai

#### **APPLICATION ELEMENTS:**

- This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371. (X)
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) has been communicated by the International Bureau.
  - PCT/IB/308 enclosed. (X)
- An English translation of the International Application as filed is attached hereto. (X)
- (X) Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C.  $\S 371(c)(3)$ ) have not been and will not be made.
- (X) An Oath or Declaration signed by the inventors (35 U.S.C. § 371(c)(4)).

#### OTHER APPLICATION PARTS:

- (X) Preliminary Amendment in 3 pages.
- Recordation form cover sheet and Assignment in 3 total pages (cover sheet & assignment). (X)
- Power of Attorney form and copy of assignment in pages. ()
- An Information Disclosure Statement and PTO/SB/08 equivalent listing references for (X) consideration:
  - Listing 14 references. (X)
  - (X) Enclosing 14 references.
- (X) Application Data Sheet in 4 pages.
- (X) Cover page of PCT publication WO 2005/006078 A1.

05 JAN 2006

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- (X) International Search Report.
- (X) Written Opinion.
- (X) Return prepaid postcard.

#### **FILING FEES:**

|  | FEE CALCULA                 | TION             |             |   |       |      |  |  |
|--|-----------------------------|------------------|-------------|---|-------|------|--|--|
| FEE TYPE & DETERMINATION                                   |                             | LARGE FEE        | CALCULATION |   | TOTAL |      |  |  |
| Basic Filing Fee under 1.492(a)                            |                             | 1631 (\$300)     |             |   | \$300 |      |  |  |
| Search Fee under 1.492(b)                                  | (enter one in TOTAL column) | ·                |             |   |       |      |  |  |
| (1) USPTO was ISA/<br>(4)                                  | 1640 (\$0)                  |                  |             |   |       |      |  |  |
| (2) USPTO was the I  | 1641 (\$100)                |                  |             |   | \$400 |      |  |  |
| (3) Foreign Search Ro                                      | 1642 (\$400)                | ]                |             |   |       |      |  |  |
| (4) No Search Report                                       | Enclosed                    | 1632 (\$500)     |             |   |       |      |  |  |
| Examination Fee under 1.492(c) (enter one in TOTAL column) |                             |                  |             |   |       |      |  |  |
| (1) USPTO was ISA/IPEA                                     | 1643 (\$0)                  | ]                |             |   | \$200 |      |  |  |
| (2) Non US IPEA or Noncompliant Claims                     |                             | 1633 (\$200)     | 1           |   |       |      |  |  |
| Excess Claims ·  | 13 - 20 = 0                 | 1615 (\$50)      | 0           | Х | 50 =  | \$0  |  |  |
| Excess Ind. Claims   | 1 - 3 = 0                   | 1614 (\$200)     | 0           | х | 200 = | \$0  |  |  |
| Multiple Dep. Claim  |                             | 1616 (\$360) .   |             |   |       | \$0  |  |  |
| Application Size Fee                                       | 0 - 100 = 0                 | 1681 (\$250)     | 0           | х | 250 = | \$0  |  |  |
| Late English Translation                                   |                             | 1618 (\$130)     |             |   |       |      |  |  |
| Assignment   |                             | 8021 (\$40)      | 1           | х | 40 =  | \$40 |  |  |
|  |                             | TOTAL FEE<br>DUE |             |   | \$940 |      |  |  |
| TOTAL FEE PAID (If Different Than Fee Due)                 |                             |                  |             |   |       | \$   |  |  |

(X) A check in the amount of \$940 to cover the Total Fee Due is enclosed.

## **NATIONAL PHASE UTILITY APPLICATION**

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Attorney Docket No.: SHIGA7.038APC First Named Inventor: Hideo Hada

Int'l Application Night 172004/009997 Int'l Filing Date: July 7, 2004 Priority Date Claimed: July 9, 2003 05 JAN 2006

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The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

> Daniel E. Altman Registration No. 34,115 Attorney of Record Customer No. 20,995

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